

04215rco2-sheet2.plt

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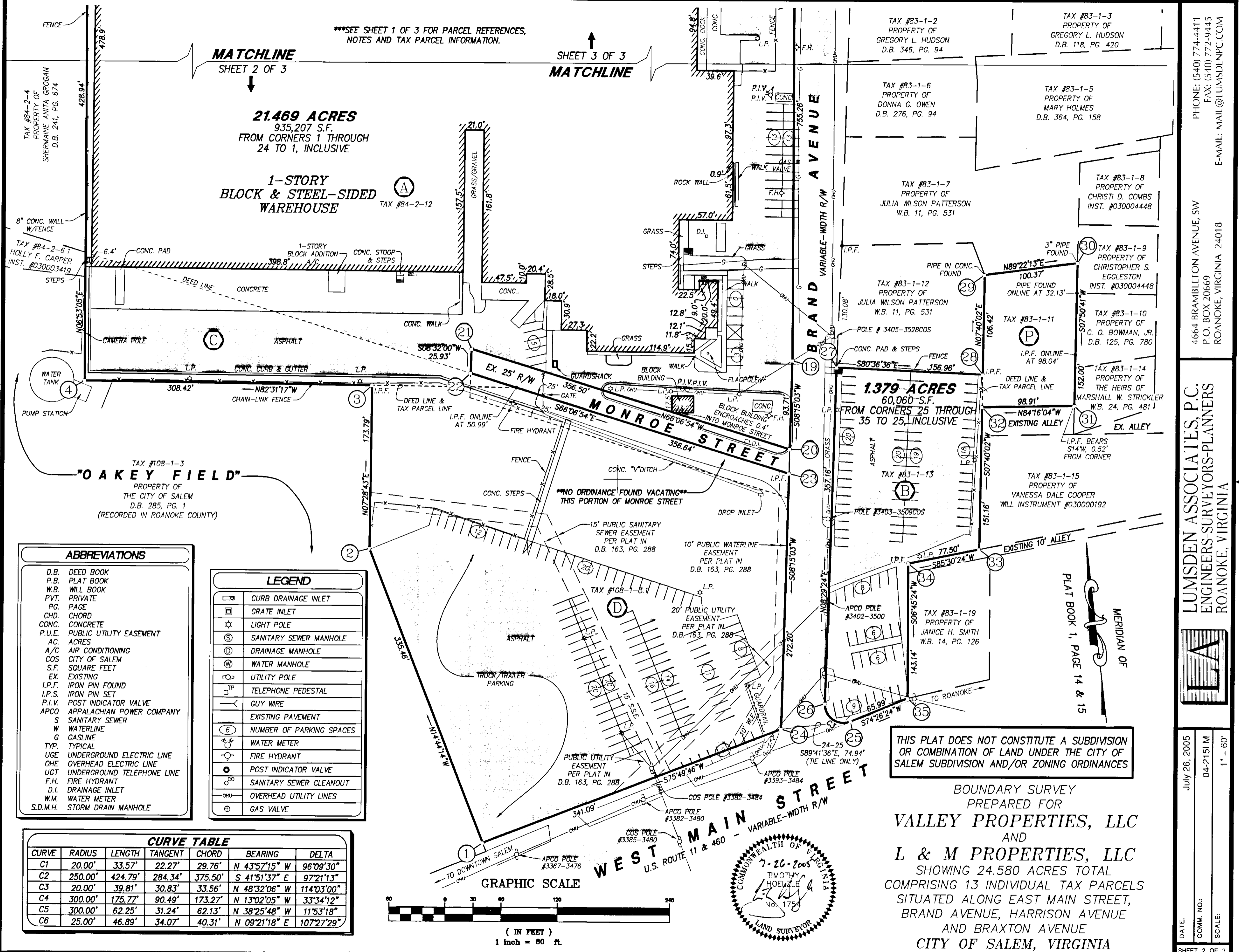
***SEE SHEET 1 OF 3 FOR PARCEL REFERENCES, NOTES AND TAX PARCEL INFORMATION.

MATCHLINE SHEET 2 OF 3

SHEET 3 OF 3 MATCHLINE

21.469 ACRES
935,207 S.F.
FROM CORNERS 1 THROUGH 24 TO 1, INCLUSIVE

1-STORY BLOCK & STEEL-SIDED WAREHOUSE



ABBREVIATIONS

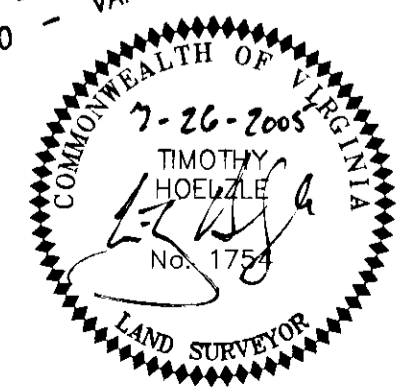
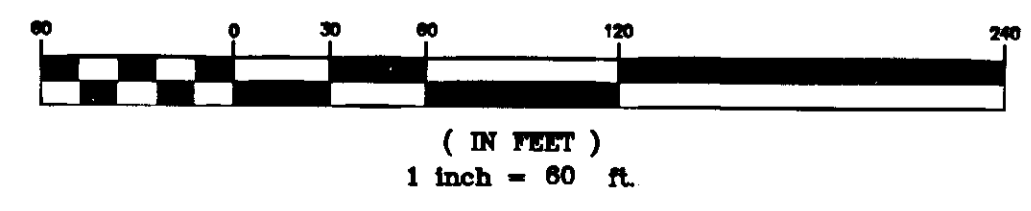
- D.B. DEED BOOK
- P.B. PLAT BOOK
- W.B. WILL BOOK
- P.V.T. PRIVATE
- P.G. PAGE
- CH.D. CHORD
- CONC. CONCRETE
- P.U.E. PUBLIC UTILITY EASEMENT
- A.C. ACRES
- A/C AIR CONDITIONING
- COS CITY OF SALEM
- S.F. SQUARE FEET
- EX. EXISTING
- I.P.F. IRON PIN FOUND
- I.P.S. IRON PIN SET
- P.I.V. POST INDICATOR VALVE
- APCO APPALACHIAN POWER COMPANY
- S. SANITARY SEWER
- W. WATERLINE
- G. GASLINE
- TYP. TYPICAL
- UGE UNDERGROUND ELECTRIC LINE
- OHE OVERHEAD ELECTRIC LINE
- UGT UNDERGROUND TELEPHONE LINE
- F.H. FIRE HYDRANT
- D.I. DRAINAGE INLET
- W.M. WATER METER
- S.D.M.H. STORM DRAIN MANHOLE

LEGEND

- CURB DRAINAGE INLET
- GRATE INLET
- LIGHT POLE
- DRAINAGE MANHOLE
- WATER MANHOLE
- UTILITY POLE
- TELEPHONE PEDESTAL
- GUY WIRE
- EXISTING PAVEMENT
- NUMBER OF PARKING SPACES
- WATER METER
- FIRE HYDRANT
- POST INDICATOR VALVE
- SANITARY SEWER CLEANOUT
- OVERHEAD UTILITY LINES
- GAS VALVE

CURVE TABLE

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	20.00'	33.57'	22.27'	29.76'	N 43°57'15" W	96°09'30"
C2	250.00'	424.79'	284.34'	375.50'	S 41°51'37" E	97°21'13"
C3	20.00'	39.81'	30.83'	33.56'	N 48°32'06" W	114°03'00"
C4	300.00'	175.77'	90.49'	173.27'	N 13°02'05" W	33°34'12"
C5	300.00'	62.25'	31.24'	62.13'	N 38°25'48" W	11°53'18"
C6	25.00'	46.89'	34.07'	40.31'	N 09°21'18" E	107°27'29"

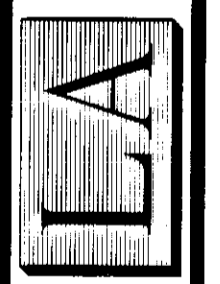


THIS PLAT DOES NOT CONSTITUTE A SUBDIVISION OR COMBINATION OF LAND UNDER THE CITY OF SALEM SUBDIVISION AND/OR ZONING ORDINANCES

BOUNDARY SURVEY
PREPARED FOR
VALLEY PROPERTIES, LLC
AND
L & M PROPERTIES, LLC
SHOWING 24.580 ACRES TOTAL
COMPRISING 13 INDIVIDUAL TAX PARCELS
SITUATED ALONG EAST MAIN STREET,
BRAND AVENUE, HARRISON AVENUE
AND BRAXTON AVENUE
CITY OF SALEM, VIRGINIA

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ENGINEERS-SURVEYORS-PLANNERS
ROANOKE, VIRGINIA



DATE: July 26, 2005
COMM. NO.: 04-215LM
SCALE: 1" = 60'
SHEET 2 OF 3